

# BINGHAM COUNTY COMMISSIONERS

Whitney Manwaring, Chairman

Eric Jackson

Drew Jensen



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## BINGHAM COUNTY COMMISSIONERS AGENDA

August 19, 2025 – September 2, 2025

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### Tuesday, August 19, 2025

#### COMMISSIONERS OUT IN THE COUNTY

8:30 a.m. Water Storage Options in Eastern Idaho- Water Seminar & Virtual Tour- held at Romance Theater- 2 E. Main Street, Rexburg- Commissioners Attending.

### Wednesday, August 20, 2025

8:15 a.m.	Approval of Cash Warrants, Claims and Administrative Documents.	{ACTION ITEM}
8:15 a.m.	Approval & signing of Letter of Support for the Coroners Office to apply For an Idaho Emergency Management Grant.	{ACTION ITEM}
8:30 a.m.	Weekly update meeting with Sheriff Gardner.	
8:30 a.m.	Prior Approval for purchase of Sonar Equipment for Waterways boats.	{ACTION ITEM}
8:30 a.m.	Prior Approval for purchase of 4 Springfield Armory Saint Patrol Rifles.	{ACTION ITEM}
8:30 a.m.	Prior Approval for purchase of 30 Smith & Wesson Pistols.	{ACTION ITEM}
8:30 a.m.	Prior Approval for purchase of 1 Seekins Hit Pro Precision Rifle Platform	{ACTION ITEM}
9:00 a.m.	Weekly update meeting with Dusty Whited- Public Works Director.	
9:00 a.m.	Approval of Resolution 2025-31, Acceptance of Branch Way (155 W), Petal Lane (285 N), Stem Way (165 W), Thorn Lane (275 N) and Hidden Court (170 W), within Rose River Estates Subdivision- Requested by Steve VanOrden.	{ACTION ITEM}
9:00 a.m.	Approval of Partial Satisfaction of Development Agreement for Rose River Estates- Requested by Steve VanOrden.	{ACTION ITEM}
9:00 a.m.	Discussion & decision regarding CTS Opening for Snake River Sanitation on Christmas Eve and New Years Eve.	{ACTION ITEM}
9:00 a.m.	Approval of Resolution 2025-29, Surplus Property for Road & Bridge and Solid Waste departments.	{ACTION ITEM}
9:00 a.m.	Discussion & decision regarding the request to allow Bingham County Utility Coordinating Council to use the Royal Street County property for An evening event parking lot.	{ACTION ITEM}
9:00 a.m.	Decision to remove a mountain road from the state map of county roads or improve it to improved road standard.	{ACTION ITEM}
9:00 a.m.	Prior Approval for Major Purchase of screen & cone for the crusher.	{ACTION ITEM}
10:00 a.m.	Monthly update meeting with Ryan Jolley- Prosecuting Attorney.	
10:30 a.m.	Executive Session pursuant to Idaho Code Section 74-206(1)(a)&(b), to Consider personnel matters.	{ACTION ITEM}
10:30 a.m.	Bi-weekly update meeting with Laraine Pope- Human Resources.	
12:00 p.m.	Chamber Luncheon- Held at Blackfoot Elk's Lodge- Commissioners Attending.	
2:00 p.m.	Bi-weekly update meeting with Tiffany Olsen- Planning & Development Director.	
2:00 p.m.	Discuss how the Board would like to engage Area of City Impact Agreement negotiations- Requested by Tiffany Olsen- Planning & Development Director.	{ACTION ITEM}
2:00 p.m.	Review Agricultural Protection Area Commission member applications And potential appointment of members- requested by Tiffany Olsen- Planning & Development Director.	{ACTION ITEM}
2:00 p.m.	Review part-time Code Enforcement position job description, rate of pay, And when to hire- requested by Tiffany Olsen- Planning & Development Director.	{ACTION ITEM}
2:00 p.m.	Review Planner position and when to hire- requested by Tiffany Olsen- Planning & Development Director.	{ACTION ITEM}

“Potato Capital”

**Friday, August 22, 2025**

8:15 a.m. Approval of Cash Warrants, Claims, Administrative Documents and Personnel Action Forms. {ACTION ITEM}

**Monday, August 25, 2025**

5:30 p.m. Bingham Memorial Hospital Board Meeting- Chairman Manwaring Attending.

**Tuesday, August 26, 2025**

COMMISSIONERS OUT IN THE COUNTY

**Wednesday, August 27, 2025**

8:15 a.m. Approval of Cash Warrants, Claims and Administrative Documents. {ACTION ITEM}

8:30 a.m. Weekly update meeting with Sheriff Gardner.

9:00 a.m. Weekly update meeting with Dusty Whited- Public Works Director.

10:00 a.m. Public Hearing for Bingham County Fiscal year 2025 Budget and Bingham County Ambulance District Fiscal year 2026 Budget. {ACTION ITEM}

11:00 a.m. Discussion & potential decision regarding funding for the Blackfoot Animal Shelter- Held at Blackfoot City Hall- Requested by Mayor Carroll. {ACTION ITEM}

2:00 p.m. Weekly update meeting with County Legal Counsel, Paul Rogers.

2:30 p.m. Meeting with Maggie Mann to receive an update from Southeast Idaho Public Health.

**Friday, August 29, 2025**

8:15 a.m. Approval of Cash Warrants, Claims, Administrative Documents & Personnel Action Forms. {ACTION ITEM}

**Monday, September 1, 2025**

COURTHOUSE CLOSED- LABOR DAY

**Tuesday, September 2, 2025**

COMMISSIONERS OUT IN THE COUNTY

7:30 a.m. BURA Meeting- Held at Blackfoot City Hall- Commissioner Jackson Attending.

8:30 a.m. Adult Misdemeanor Probation Department Meeting- Commissioner Jensen attending.

**Wednesday, September 3, 2025**

8:15 a.m. Approval of Cash Warrants, Claims and Administrative Documents. {ACTION ITEM}

8:30 a.m. Weekly update meeting with Sheriff Gardner.

9:00 a.m. Weekly update meeting with Dusty Whited- Public Works Director.

10:30 a.m. Bi-weekly update meeting with Laraine Pope- Human Resource Director.

11:00 a.m. Monthly update meeting with Matt Galloway- IT Director.

2:00 p.m. Weekly update meeting with Paul Rogers- County Legal Counsel.

3:00 p.m. Bi-weekly update meeting with Tiffany Olsen- Planning & Development Director.

**Friday, September 5, 2025**

8:15 a.m. Approval of Cash Warrants, Claims, Administrative Documents and Personnel Action Forms. {ACTION ITEM}

Please note: Discussion times for agenda items are approximate. The Board reserves the right to move agenda items and adjust time schedule as needed. The Board may choose to meet in Executive Session for topics that involve personnel issues, records that are exempt from disclosure, or matters that are currently in litigation or about to be in litigation pursuant to Idaho Code §74-206. Any person needing special accommodations to participate in the above noticed meetings should contact Lindsey Gluch- Commission Clerk, at (208) 782-3013 or [Lgluch@binghamid.gov](mailto:Lgluch@binghamid.gov), within 24 hours prior to the meeting at 501 N. Maple, Blackfoot, Idaho.